

Palm Sunday March 24, 2024

Prelude The Royal Banners Forward Go, arr. by Ludwig Lenel c. 1956 by Concordia Publishing House in "The Parish Organist: Lent, Palm Sunday, and Holy Week"

Welcome & Announcements

Children's Sermon

Procession with Palms

The reading of the Processional Gospel

Mark 11:1-11

When [Jesus and his disciples] were approaching Jerusalem, at Bethpage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' Just say this, 'The Lord needs it and will send back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying colt?" They told him what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming Kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the 12.

Blessing of the Palms

L Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and King by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

L Let us go forth in peace,

C in the name of Christ. Amen.

Opening Hymn

All Glory, Laud, and Honor

ELW 344

L In peace let us pray to the Lord.

C Lord Have Mercy



Prayer of the Day

L The Lord be with you.

C **And, also with you.**

L Let us pray: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with the you the Holy Spirit, one God, now and forever.

C **Amen**

Isaiah 50: 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out my beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; Who will declare me guilty? Holy Wisdom, Holy Word

C **Thanks be to God**

Psalm 31: 9-16 *chanted responsively*

⁹Have mercy on me, O LORD, for I ¹ am in trouble;

my eye is consumed with sorrow, and also my throat ¹ and my belly.

¹⁰**For my life is wasted with grief, and my ¹ years with sighing;**

my strength fails me because of affliction, and my bones ¹ are consumed.

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to ¹ my acquaintances;

when they see me in the street ¹ they avoid me.

¹²**Like the dead I am forgotten, ¹ out of mind;**

I am as useless as a ¹ broken pot.

¹³For I have heard the whispering of the crowd; fear is ¹ all around;

they put their heads together against me; they plot to ¹ take my life.

¹⁴**But as for me, I have trusted in ¹ you, O LORD.**

I have said, “You ¹ are my God.

¹⁵My times are ¹ in your hand;

rescue me from the hand of my enemies, and from those who ¹ persecute me.

¹⁶**Let your face shine up- ¹ on your servant;**

save me in your ¹ steadfast love.”



Second Reading: Philippians 2: 5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Holy wisdom Holy Word. **C Thanks be to God**

We stand to sing the Gospel Acclamation for Lent Pg 151

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

The Gospel according to Mark the 14th Chapter C Glory to you, O Lord

Narrator: It was two days before the Passover and the festival of unleavened bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

Congregation: “Not during the festival, or there may be a riot among the people.”

Narrator: While he was at Bethany in the House of Simon the leper, as he sat at the table, a woman came with an alabaster jar a very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

Congregation: “Why was the ointment wasted in this way? For this ointment could have been sold for more than 300 denarii, and the money given to the poor.”

Narrator: And they scolded her. But Jesus said,

Jesus: “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; She has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Narrator: Then Judas Iscariot, who was one of the 12, went to the chief priests in order to betray him to them. When they heard it, They were greatly pleased, and promised to give him money. So, he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Congregation: “Where do you want us to go and make the preparations for you to eat the Passover?”

Narrator: So he sent two of his disciples, saying to them,

Jesus: “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The teacher asks, where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

Narrator: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the 12. And when they had taken their places and were eating Jesus said,

Jesus: “Truly I tell you, one of you will betray me, one who is eating with me.”

Narrator: They began to be distressed and to say to him one after another,

Congregation: “Surely, not I?”

Narrator: He said to them,

Jesus: “It is one of the 12, who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the son of man is betrayed! It would have been better for that one not to have been born.”

Narrator: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: “Take; this is my body.”

Narrator: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the Kingdom of God.”

Narrator: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”

Narrator: Peter said to him,

Peter: “Even though all become deserters, I will not.”

Narrator: Jesus said to him,

Jesus: “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

Narrator: But he said vehemently,

Peter: “Even though I must die with you, I will not deny you.”

Narrator: And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,

Jesus: “Sit here while I pray.”

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

Jesus: “I am deeply grieved, even to death; remain here, and keep awake.”

Narrator: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator: He came and found them sleeping; And he said to Peter,

Jesus: “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus: “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Narrator: Immediately, while he was still speaking, Judas, one of the 12, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas: “The one I will kiss is the man; arrest him and lead him away under guard.”

Narrator: So when he came, he went up to him at once and said,

Judas: “Rabbi.”

Narrator: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

Narrator: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Congregation: “**We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’**”

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest: “Have you no answer? What is it that they testify against you?”

Narrator: But he was silent and did not answer. Again the high priest asked him,

High Priest: “Are you the Messiah, the Son of the Blessed One?”

Narrator: Jesus said,

Jesus: “I am; And you will see the Son of Man seated at the right hand of the Power and ‘coming with the clouds of heaven.’”

Narrator: Then the high priest tore his clothes and said,

High Priest: “Why do we still need witnesses? You have heard his blasphemy! What is your decision?”

Narrator: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Congregation: “**Prophecy!**”

Narrator: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Maid: “You also were with Jesus, the man from Nazareth.”

Narrator: But he denied it, saying,

Peter: “I do not know or understand what you are talking about.”

Narrator: And they went out into the forecourt. Then the cock crowed. And the servant girl, on seeing him, began again to say to the bystanders,

Maid: “This man is one of them.”

Narrator: But again he denied it. Then after a little while the bystanders again said to Peter,

Congregation: “**Certainly you are one of them; for you are a Galilean.**”

Narrator: But he began to curse, and he swore and oath,

Peter: “I do not know this man you are talking about.”

Narrator: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and the scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: “Are you the King of the Jews?”

Narrator: He answered him,

Jesus: “You say so.”

Narrator: Then the chief priests accused him of many things. Pilate asked him again,

Pilate: “Have you no answer? See how many charges they bring against you.”

Narrator: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: “Do you want me to release for you the King of the Jews?”

Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: “What do you wish me to do with the man you call the King of the Jews?”

Narrator: They shouted back,

Congregation: “**Crucify him!**”

Narrator: Pilate asked them,

Pilate: “Why, what evil has he done?”

Narrator: But they shouted all the more,

Congregation: “**Crucify him!**”

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters) and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Congregation: “**Hail, King of the Jews!**”

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was 9:00 in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified 2 bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Congregation: “**Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!**”

Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Congregation: “**He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.**”

Narrator: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until 3:00 in the afternoon. At 3:00 Jesus cried out with a loud voice,

Jesus: “Eloi, Eloi, lema sabachthani?”

Narrator: which means,

Jesus: “My God, my God, why have you forsaken me?”

Narrator: When some of the bystanders heard it, they said,

Congregation: “**Listen, he is calling for Elijah.**”

Narrator: And someone ran, filled the sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystander: “Wait, let us see whether Elijah will come to take him down.”

Narrator: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Soldier: “Truly this man was God’s Son!”

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before The sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the Kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid. This is the Gospel of the Lord

People: Praise to you, O Christ

Sermon followed by **Hymn of the Day** Beneath the Cross of Jesus ELW 338

Hymn O Lord Hear our prayer ELW 751

Marcia plays a short intro, then we sing once.

Prayers

L As witnesses of Christ’s sacrificial love, we are bold to raise the needs of our neighbors and ourselves to His Throne of grace.

AM For the whole Church, that we may, in humble confidence, live as redeemed people for the world’s sake, Lord in your mercy, **C Hear our prayer.**

AM For the whole world, that all people may find in Christ a source of hope and new life, Lord in your mercy, **C Hear our prayer.**

AM For nature itself, that it, too, may be renewed by God’s unbounded love and mercy, Lord in your mercy, **C Hear our prayer.**

AM For the lost, rejected, abused, and all who struggle with any burden, and for those who experience violence in Palestine and Israel, that they may find relief, Lord in your mercy, **C Hear our prayer.**

AM For any needs you now lift in silence or out loud.... Lord in your mercy, **C Hear our prayer.**

AM For hearts overflowing with generosity, that the mission of the church may be a bold witness into the future for the healing of the world, Lord in your mercy, **C Hear our prayer.**

L For all these and any other needs, we offer our prayers in the name of Christ, our Lord.

C Amen.

Sharing of the Peace

Anthem – A Capella Choir

On a hill far away stood an old rugged cross, the emblem of suffering and shame; and I love that old cross where the dearest and best for a world of lost sinners was slain. So I'll cherish the old rugged cross, the cross, till my trophies at last I lay down; I will cling to the old rugged cross, and exchange it someday for a crown. Oh that old rugged cross, so despised by the world, has a wondrous attraction for me; For the dear Lamb of God left his glory above to bear it to dark Calvary. So I'll cherish the old rugged cross, the cross, till my trophies at last I lay down; I will cling to the old rugged cross, and exchange it someday for a crown. In the old rugged cross, stained with blood so divine, a wondrous beauty I see; for it was on that old cross Jesus suffered and died to pardon and sanctify me. So I'll cherish the old rugged cross, till my trophies at last I lay down; I will cling to the old rugged cross, and exchange it someday for a crown, and exchange it someday for a crown.

Offertory Hymn *Sung as the plates are brought forward*

Pg 186

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

The Leader speaks an Offertory Prayer

" Christ has extended a wide and loving invitation to join with him and with each other at his table of grace. Anyone who desires to come forward to receive the Eucharist is encouraged to do so."

The Great Thanksgiving

L The Lord be with you.

C And also, with you.

L Lift up your hearts.

C We lift them to the Lord.

L Let us give thanks to the Lord our God.

P It is right to give our thanks and praise.

The Proper Preface is chanted.

The Sanctus

Page 153

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Leader continues with the Great Thanksgiving

The Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

Communion is distributed.

Communion There is a Green Hill Far Away, arr. by Mark Weston c. 1990

Post Communion Prayer

L Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.
C Amen

Benediction

L The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.
C Amen.

Closing Hymn

There in God's Garden

ELW 342

Dismissal

AM Go now in peace, to love and serve the Lord and your neighbors.
C Thanks be to God

Postlude Pavane (by Gabriel Fauré), arr. by Martin Setchell c. 2000 by Kevin Mayhew Ltd. in "The Wonderful World of Fauré for Organ"

Please maintain a respectful quiet during the Prelude.



Around the Church

March 25	WELCA	6:30 pm
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Maundy Thursday – 7pm worship with communion, washing of feet, and stripping of the altar

Good Friday – 7pm Tenebrae with the Passion According to John

Festive Easter Eucharist 10am

Easter Egg Hunt after service

Bible Studies 6pm most Tuesdays Zoom & 10 am most Wednesdays in person

Tai Chi 11:00 am Wednesdays
Quilting Group 1:00 pm Wednesdays



Offerings Summary:

Needed weekly – \$4,948

Received last week— \$3,005

Shortage—(\$1,943)

Minimalist bulletin

Prelude

Welcome & Announcements

Children's Sermon

Procession with Palms

Processional Gospel

Blessing of the Palms

Opening Hymn

Prayer of the Day

First Reading Isaiah 50: 4-9a

Psalm 31: 9-16

Second Reading Philippians 2: 5-11

Gospel Acclamation pg. 151

Reading of the Holy Gospel
Mark the 14th Chapter

Sermon

A Capella Choir Anthem

Prayers of the People

Peace

The Offering is received

Offertory Hymn Pg. 186

Offertory Prayer

Great Thanksgiving

Sanctus

Lord's Prayer

Agnus Dei (Lamb of God) pg. 154

Communion is Distributed

Post-communion prayer

Benediction

Closing Hymn

Dismissal

Postlude

IN OUR THOUGHTS AND PRAYERS

The following is a listing of those who need your prayers. Our hope is that you will take this listing home with you and in your daily prayers remember those listed below.

Joe Abbott	Julie Hake	Baby Amelia Mosca	Ed
Laurie Abbott	Jack & Barbara Heintz	Bill Muhl	Madison
Francine Ahrens	Lorraine Hill	Dennis Nalette	Finley
Kim & Will Ahrens	Kathleen Hilton	Karen Ness	JoAnn
Peggy Ali	Shannon Hilton	Tom O'Brien	Glen
Joyce Almsted	Jake Hoadley	Dawn Osterman	Jen O.
William Appell	Erma Horn	Russell Palmer	Jaiden
Coni-Jo Aparo	Brian Hurlock	Terry Parker & Family	Roger T.
Vinnie Aparo	Amy Rose Jensen	Maria Payne	Alissa
Cory Aulbin	Susan Jones	Dr. Barbara Rose Ponse	Ava
Nanci Battistoni	Ulf Johansson	Jack Quinn	Verna G.
Armando Binelli	A&R Jones	Caroline Quintal	Amanda T.
Charlie Blakeslee	Rusty Judd	Roman Radzins	Corrine
Diane Boscarino	Ed Killingbeck	RuthAnn Rash	Diane H.
Cherie Brown	Lynn Killingbeck	Jonathan Richard	Fitzpatrick Family
Eli Boda	Marilyn Killingbeck	Michelle Richards	Kristan, Mason & Family
Selma Boscarino	Pat King	Ralph Richardson	Clarence & Pricilla
Mark & Tiffany Brilliant	Jason Lashbrook	Emily Robertson	Cynthia
Sharon Cable	Raquel Launabaugh	Louise Roche	Gidio
Ryan Castaldi	John Lewis	Christine Roulin	Laura
Janine Cimmino	David Little	Raymond Roy	Baby Walker
Diane Currier	Rebecca Little	Debra Seitz	The Kurtz Family
Leif Dallaire	Anita Loeber	Judy Schaller	Heidi
Emily Decker	Dave Loomis	Rosemary & Otto Schibi	Angela
Linda Dellano	Audrey & Ernie Marquard	Shelli Schwab	Charles
Irene Douglas	Abigail Marine	Teri Seleman	Dennis P.
Robert Doyal, Sr.	Eric Marine	George Shank	Steve
Betty Enbeskotte	Michael Marine	Russell Sirois	Ethan R.
Mark Enbeskotte	Richard Marine	Paul Smith	Angel Marie
Judy Elliott	Janis Martin	Carol Speaker	Lou W.
Jan Eucallito	Mike Martin	Jon Sterling	Curtis
Bruce & Liz Falls	Gil & Marilyn Martin	Julia Thompson Carroll	Shayla W.
Deb Francis	Kate Mellow	Carol Valliere	
Ashley Friday	Jerry McCarthy	Vincenzo Viscariello, Sr.	
Rosemarie Foth	Patrick & Denise	Jackie Quinn Wassik	
Mary Lynn Gagnon	McCormack	Bob & Sue Watkins	
Joan Gerard	Michael Meyers	Diane Wright	
Fred George	Rich Minelli	Bruce Yauney	
Ruth Grech	Sharon Mitchell	Bruce & Joyce Young	
Theresa Corriveau Greene	John Monsam	Helen	

Our Nursing Home Members

Dee Gammon
Midge Rosenbeck
Calvin Bensch
Ida Maillet

Our Military Friends

Lord Jesus, Savior of the World and King of Peace, watch over our sons and daughters in the service of their Country. Protect them from the physical and moral dangers. Keep them close to you and help them live the commandments. Lord, Jesus give them courage to serve their country with honor and dignity. Be with them when they are in danger; strengthen them when they face hardship. Above all Lord, grant that when their service is finished that they may return to us, sound in mind, body and soul. Amen.

Tyler Quinn
Eric Beyus
Major Zachary Fulton
Brandan Holbrook
Jonathan Connell
Tom Gregg, Jr.

Eric Bremer
Peter Hutchinson
S/W Anderson James Ernst USCG
SPC Dominic Boscarino
PVT Noah Braatz
PVT 2 Christian Braatz

St. Paul's Lutheran Church

Fellowship Committee presents
837 Charles St., Torrington 06790



**Chicken Lombardy, Rice Pilaf, Veggies,
Salad, Bread, Dessert**

Saturday, April 27, 2024

Fellowship – 5:15pm Dinner – 6pm

Eat-In or Take Out

\$15.00 – Adults \$9.00 – Kids 5-10

Food, Fellowship, Drawing, Fun!

Tickets available on Sundays after church
or @ Church Office info. 860-482-3555

Penny Auction & 50/50 Drawing

**St. Paul's Lutheran Church
837 Charles St, Torrington**

**Friday, May 10, 2024
Doors Open at 6:00pm
Drawing at 7:00pm**

**The Women of the ELCA honors
Moms or the special ladies in your life!
Bring your own snacks
Info 860-482-3555**